## **BABA FARID UNIVERSITY OF HEALTH SCIENCES, FARIDKOT**

# **Document Verification Form**

Recruitment of various posts under State Health Agency, Puniab Health System Corporation, Goyt, of Puniab

| <ol> <li>Roll No. Y</li> <li>Applicant</li> <li>Father's</li> <li>Mother's</li> <li>Date of E</li> <li>Age as or</li> <li>Applied</li> <li>Permane</li> <li>Correspond</li> </ol> | Written Test:<br>t Name:<br>Name:<br>s Name:<br>Birth:                                    | years<br>                      | Marks Ob<br>Male,<br> | /Female    |       |                 |
|---|---|--------------------------------|-----------------------|------------|-------|-----------------|
| <ol> <li>Applicant</li> <li>Father's</li> <li>Mother's</li> <li>Date of E</li> <li>Age as or</li> <li>Applied</li> <li>Permane</li> <li>Correspond</li> </ol>                     | t Name:<br>Name:<br>s Name:<br>Birth:<br>n (01/01/2019)<br>under Category<br>ent Address: | years<br>years                 | Male,                 | /Female    |       |                 |
| <ol> <li>Father's</li> <li>Mother's</li> <li>Date of E</li> <li>Age as or</li> <li>Applied</li> <li>Permane</li> <li>Correspond</li> </ol>  | Name:<br>s Name:<br>Birth:<br>n (01/01/2019)<br>under Category<br>ent Address:            | years<br><br><br>District      |                       | months     | -     |                 |
| <ol> <li>Mother's</li> <li>Date of E</li> <li>Age as or</li> <li>Applied</li> <li>Permane</li> <li>Correspond</li> </ol>  | s Name:<br>Birth:<br>n (01/01/2019)<br>under Category<br><b>ent Address:</b>              | years<br><br>District          |                       | months     |       | days            |
| <ol> <li>Date of E</li> <li>Age as or</li> <li>Applied</li> <li>Permane</li> <li>10. Correspondent</li> </ol>   | Birth:<br>n (01/01/2019)<br>under Category<br>ent Address:                                | years<br><br>District          |                       | months     |       | days            |
| <ol> <li>Age as or</li> <li>Applied</li> <li>Permane</li> <li>10. Correspondent</li> </ol>  | n (01/01/2019) _<br>under Category<br>ent Address:  | years<br><br>District          |                       | _ months   |       | days            |
| <ol> <li>Applied</li> <li>Permane</li> <li>10. Correspondence</li> </ol>  | under Category<br>ent Address:  | <br>District                   |                       |            |       | days            |
| 9. Permane  | ent Address:  | <br>District                   |                       |            |       |                 |
| 10. Correspo  |   |                                |                       |            |       |                 |
| -   | ondence Address:  |                                |                       |            |       |                 |
| -   | ondence Address:  |                                |                       |            | State |                 |
| 11. Mobile N  |   |                                |                       |            |       |                 |
| 11. Mobile N  |   | District                       |                       |            | State |                 |
|   | lo  |                                | email address:        |            |       |                 |
| <b>14. Detail o</b><br>Course/Street  | f Education Qua   | lification<br>Board/University | N/                    | arks Obtai | ned   | Subject studied |
| 000130/501  |   | bound, oniversity              | Obt.                  | Max.       | %age  | Subject studiet |
| Matric  |   |                                |                       |            |       |                 |
| 10+2  |   |                                |                       |            |       |                 |
|   |   |                                | Detail of Graduati    | ion        |       |                 |
|   |   |                                |                       |            |       |                 |
|   |   |                                |                       |            |       |                 |
|   | Data  | il of Post Graduation and      |                       | /Dialomo ( |       |                 |
| 1   | Deta  | in of Post Graduation and      | a Master Degree/      |            |       | ation           |
|   |   |                                |                       |            |       |                 |
|   |   |                                |                       |            |       |                 |
|   |   |                                |                       |            |       |                 |
|   |   |                                |                       | 1          |       |                 |

15. Whether Medical Degree Passed i.e MBBS (Yes/NO)\_

16. Detail of Experience:

| Sr. no. | From | То | Name of<br>Organization | Name of Post | Whether<br>Regular/Contract/outso<br>urcing | Total Experience<br>in Month only |  |
|---------|------|----|-------------------------|--------------|---|-----------------------------------|--|
|         |      |    |                         |              |   |                                   |  |
|         |      |    |                         |              |   |                                   |  |
|         |      |    |                         |              |   |                                   |  |
|         |      |    |                         |              |   |                                   |  |

#### 17. Detail of Additional Experience Under Insurance Sector:

| Sr. no. | From | То | Name of<br>Organization | Name of Post | Nature of Job<br>Regular/Contract/outso<br>urcing | Total Experience<br>in Month only |
|---------|------|----|-------------------------|--------------|---|-----------------------------------|
|         |      |    |                         |              |   |                                   |
|         |      |    |                         |              |   |                                   |

I solemnly affirm and undertake that the above statement of mine is true to the best of my knowledge and belief and that nothing has been concealed herein.

Side - 1

### Candidate must attach following self attested documents:

- 1. Printout of online registration form
- 2. Admit card of written test
- 3. Matriculation certificate
- 4. Matric level Punjabi Passed certificate
- 5. 10+2 DMC
- 6. Detail Marks cards of Graduation/Degree
- 7. Detail Marks card of Post Graduation Degree/PG Diploma
- 8. Detail Marks card of Master Degree
- 9. Experience Certificate
- 10. Residence Certificate
- 11. Category Certificate

# For Office Use Only (TO BE CHECKED BY THE DOCUMENT VERIFICATION COMMITTEE)

| Document to be checked   | Tick if document<br>Verified | Signature |
|--|------------------------------|-----------|
| Print out online registration form   |                              |           |
| Admit card of written test   |                              |           |
| Matriculation Certificate for Date of Birth                                  |                              |           |
| Certificate in regard to Punjabi upto Matriculation level or equivalent exam |                              |           |
| 10+2 DMC   |                              |           |
| Graduation DMC/Degree  |                              |           |
| Medical Degree i.e MBBS  |                              |           |
| Post Graduation /PG Diploma degree certificate                               |                              |           |
| Master Degree  |                              |           |
| Experience certificate from competent authority                              |                              |           |
| Additional. Experience under Insurance Sector from Competent authority       |                              |           |
| Any other requisite document   |                              |           |
| Experience as per certificate attached(N                                     | Months)                      |           |

| To be verified by Welfare officer/Nominee       |                       |           |         |  |  |  |
|---|-----------------------|-----------|---------|--|--|--|
| category certificate                            | Eligible/Not Eligible | Signature | Remarks |  |  |  |
| SC/BC certificate                               |                       |           |         |  |  |  |
| To be verified by Sanik Welfare officer/Nominee |                       |           |         |  |  |  |
| category certificate                            | Eligible/Not Eligible | Signature | Remarks |  |  |  |
| Ex serviceman category certificate              |                       |           |         |  |  |  |

Remarks:

MEMBER

MEMBER

MEMBER

MEMBER

MEMBER

CHAIRPERSON